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|--|-------------------------------------|---|--|--|--|--|--|
| REQUEST  | Application Number                  | 10/717,917                                    |  |  |  |  |  |
| FOR (DOF)  | Filing Date                         | November 21, 2003                             |  |  |  |  |  |
| CONTINUED EXAMINATION (RCE) TRANSMITTAL                                      | First Named Inventor                | TSUBATA                                       |  |  |  |  |  |
| Address to:  | Group Art Unit                      | 2629  |  |  |  |  |  |
| Mail Stop RCE<br>Commissioner for Patents                                    | Examiner Name                       | Sherman, S.G.                                 |  |  |  |  |  |
| P.O. Box 1450  | Attaman Bankat Mumban               | HWB-1035-482                                  |  |  |  |  |  |

Attornev Docket Number

This is a Request for Continued Examination (RCE) under 37 C.F.R. §1.114 of the above-identified application. Request for continued Examination (RCE) practice under 37 C.F.R. § 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2

Previously submitted (Note: Any previously filed unentered amendments will be entered unless applicant instructs otherwise. If applicant does not wish to have previously filed unentered amendment(s) entered, applicant must request non-entry of such

Alexandria, VA 22313-1450

1. Submission required under 37 C.F.R. § 1.114.

|   | i.<br>ii.<br>b. 🔯<br>i.<br>ii.<br>iv.   | Cor   | nsid<br>nsid<br>ner<br>ed<br>end<br>dav<br>orma | ler the<br>ler the<br>ler the<br>lment,<br>it(s)/E | Reply              | ments<br>,<br>ation(s | in the            | eply ue App        |                  | 37 C.<br>ief or  | .F.R.<br>r Rep  | § 1.1<br>ly Bri    | 16 pre          | eviou          | usly  | / filed           | on<br>on         |                |                    |                   |                      |                 |      |
|---|---|---|---|--|--------------------|-----------------------|-------------------|--------------------|------------------|------------------|-----------------|--------------------|-----------------|----------------|-------|-------------------|------------------|----------------|--------------------|-------------------|----------------------|-----------------|------|
| 2.  | Misc  | ellaneous   | S   |  |                    |                       |                   |                    |                  |                  |                 |                    |                 |                |       |                   |                  |                |                    |                   |                      |                 |      |
|   | a. Suspension of action on the above-identified application is requested under 35 C.F.R. § 1.103(c) for a period of |   |   |  |                    |                       |                   |                    |                  |                  |                 |                    |                 |                |       |                   |                  |                |                    |                   |                      |                 |      |
| 3.  | . Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.                |   |   |  |                    |                       |                   |                    |                  |                  |                 |                    |                 |                |       |                   |                  |                |                    |                   |                      |                 |      |
| a.  |   |   |   |  |                    |                       |                   |                    |                  |                  |                 |                    |                 |                |       |                   |                  |                |                    |                   |                      |                 |      |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED |   |   |   |  |                    |                       |                   |                    |                  |                  |                 |                    |                 |                |       |                   |                  |                |                    |                   |                      |                 |      |
| Name (Print Type)                                   |   |   |   | H. Warren Burnam, Jr.                              |                    |                       |                   |                    |                  |                  |                 | Reg                | istrati         |                |       |                   |                  |                | 29,36              | 6                 |                      |                 |      |
|   | Signature   |   |   | /H. Warren Burnam, Jr./ Date Septe                 |                    |                       |                   |                    |                  |                  |                 | embe               | ember 28, 2007  |                |       |                   |                  |                |                    |                   |                      |                 |      |
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| en  | velope a  | ertify that th<br>addressed t<br>I Trademari                  | o: M  | lail Sto   | ndence<br>RCE,     | is bein<br>Comm       | g depo<br>issione | sited w<br>r For P | ith the latents, | Jnited<br>P.O. I | State<br>Box 14 | s Posta<br>50, Ale | l Serv<br>xandr | ice w<br>ia, W | ith s | ufficier<br>313-1 | nt pos<br>450, o | tage<br>ir fac | as first<br>simile | t class<br>transr | s mail i<br>mitted t | n an<br>o the U | ı.s. |
|   | Name (  | Print Type)   |   |  |                    |                       |                   |                    |                  |                  |                 |                    |                 |                |       |                   |                  |                |                    |                   |                      |                 |      |
| Signature   |   |   |   |  |                    |                       |                   |                    |                  |                  | Dat             | 9                  |                 |                |       |                   |                  |                |                    |                   |                      |                 |      |
| :   | amount o<br>22313-14  | lour Stateme<br>of time you ar<br>150. DO NOT<br>exandria. VA | e req<br>F SEN                                  | uired to<br>ND FEE                                 | complet<br>S OR CO | e this for            | m shou            | ld be se           | nt to the        | Chief I          | Informa         | tion Offi          | cer, U.         | S. Pat         | ent a | nd Trac           | demark           | Offic          | e, P.O.            | Box 1             | 450, Ale             | exandria        | , VA |